Stephen James Huber

Debtor(s)

THIRD AMENDED SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENTS OF DEBTO | S OF DEBTOR AND SPOUSE | | | |
|---|--|------------------------|----------------|-------------|------------|
| Divorced RELATIONSHIP(S): None. | | | | | |
| Employment: | DEBTOR | <u> </u> | SPOUSE | | |
| | nvasser | | | | |
| Name of Employer Ho | omeview, Inc | | | | |
| | weeks | | | | |
| | 28 Greenwood Road | | | | |
| 1 3 | kesville, MD 21208 | | | | |
| | jected monthly income at time case filed) | | DEBTOR | | SPOUSE |
| 1. Monthly gross wages, salary, and co | ommissions (Prorate if not paid monthly) | \$ | 300.00 | \$ | N/A |
| 2. Estimate monthly overtime | | \$ | 0.00 | \$ <u> </u> | N/A |
| 3. SUBTOTAL | | \$ | 300.00 | \$ | N/A |
| 4. LESS PAYROLL DEDUCTIONS | | | | Φ. | 8140 |
| a. Payroll taxes and social securi | ty | \$ _ | 80.00 | \$ — \$ | N/A N/A |
| b. Insurance | | <u>,</u> — | 0.00 | · · · — | N/A |
| c. Union dues | | * - | 0.00 | *— | N/A |
| d. Other (Specify): | | * - | 0.00 | \$ | N/A N/A |
| - | | J | 0.00 | J | IWA |
| 5. SUBTOTAL OF PAYROLL DEDU | CTIONS | \$ | 80.00 | \$ | N/A |
| 6. TOTAL NET MONTHLY TAKE H | OME PAY | \$ | 220.00 | \$ | N/A |
| 7. Regular income from operation of b | s - | 0.00 | s — | N/A | |
| 8. Income from real property | \$ | 0.00 | \$ | N/A | |
| 9. Interest and dividends | | \$ | 0.00 | \$ | N/A |
| dependents listed above | payments payable to the debtor for the debtor's use or that or | of \$_ | 0.00 | \$ | N/A |
| 11. Social security or government assist | | œ | 074.00 | \$ | N/A |
| (Specify): VA Disability | | <u>*</u> — | 974.00 0.00 | <u> </u> | N/A |
| 12 7 | the transfer of the state of th | " – | 0.00 | ₡— | N/A |
| 12. Pension or retirement income | | Ψ | 0.00 | * — | 1977 |
| 13. Other monthly income (Specify): | | \$ | 0.00 | \$ | N/A |
| (Specify). | | <u> </u> | 0.00 | \$ | N/A |
| 14. SUBTOTAL OF LINES 7 THROU | JGH 13 | \$ | .00 | \$ | N/A |
| 15. AVERAGE MONTHLY INCOME | E (Add amounts shown on lines 6 and 14) | \$ | 1,194.00 | \$ | N/A |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15) | | | \$ | 1,194. | 00 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Case 09-26885

Doc 45

Filed 05/05/10 Page 2 of 4 Case No. 09-26885

Stephen James Huber

Debtor(s)

THIRD AMENDED SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL **DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of

| expenditures labeled "Spouse." | | |
|--|----------------|-------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 650.00 |
| a. Are real estate taxes included? Yes No _X | | |
| b. Is property insurance included? Yes No _X | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 70.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 85.00 |
| d. Other | \$ | 0.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 100.00 |
| 5. Clothing | \$ | 0.00 |
| 6. Laundry and dry cleaning | \$ | 0.00 |
| 7. Medical and dental expenses | \$ | 0.00 |
| 8. Transportation (not including car payments) | 3 | 0.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ \$ | .00 |
| 10. Charitable contributions | > | .00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | ₽ | 0.00 |
| a. Homeowner's or renter's | \$ \$ | 0.00 |
| b. Life | \$ \$ | 0.00 |
| c. Health d. Auto | \$ | 100.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | Ψ | 0.00 |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the | Ψ | |
| plan) | | |
| a. Auto | \$ | 100.00 |
| d. Patto | \$ | , 11 111111 |
| | \$ | |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| AN AN COLOR OF MONTHER VIEW OF THE SECOND SE | | 1,185.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 1,165.00 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year | L . | |
| following the filing of this document: | | |
| tonowing the firms of this document. | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 1,194.00 |
| b. Average monthly expenses from Line 18 above | \$ | 1,185.00 |
| c. Monthly net income (a. minus b.) | \$ | 9.00 |
| w. andrewny | T | |

B6J (Official Form 6J) (12/07)

Case 09-26885 Doc 45 Filed 05/05/10

In re Stephen James Huber

Debtor(s)

Page 3 of 4 Case No. 09-26885

THIRD AMENDED SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

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|----------|---------|----------|------|-------|
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| Detailed | E-man | ~ A ++ a | ahma | |
| Deranco | CXINCHS | с ана | | |

| Specific Tax Expenditures: | | |
|----------------------------|----|------|
| | \$ | 0.00 |
| | \$ | 0.00 |
| | ď | 0.00 |

B6 Declaration (Official Form 6 - Declaration). (12/07)

Case United States Bahikrupkey Count10 Page 4 of 4 District of Maryland

| In re Stephen James Huber | | | Case No. | 09-26885 |
|---------------------------|--|-----------|----------|----------|
| | | Debtor(s) | Chapter | 13 |

DECLARATION CONCERNING DEBTOR'S THIRD AMENDED SCHEDULES I AND J

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of THIRD Amended Schedules I and J filed immediately prior hereto or 3 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

| Date | MAY 5, 2010 | Signature | /s/ Stephen James Huber |
|------|-------------|-----------|-------------------------|
| | | _ | Stephen James Huber |
| | | | Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.